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The Edmonton Churchman

Diocese of Edmonton

Volume IV, No. 10

EDMONTON, ALBERTA

NOVEMBER, 1948

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The Bishop's Page

My dear People:

It is usual to describe the Dutch people as phlegmatic. There was nothing phlegmatic in the way they celebrated the Jubilee of their Queen Wilhelmina and the inauguration of the new Queen Juliana. These celebrations and the preparations for them coincided with the meeting of the First Assembly of the World Council of Churches. It was a rare privilege to be there for both epochal events. Day and night the streets were thronged with laughing crowds. After sunset the countless bridges, barges and boats on the canals were brilliantly illuminated. More beautiful still were the window boxes of beautiful flowers that graced ten thousand windows. The Dutch people, after the tragic years of war, "went to town" and made the most of a gala occasion, not untouched by a note of sadness. It meant the retirement from public life, through age and failing health, of a monarch who has won and held the affectionate respect of her people for half a century.

Canada holds a special place in the hearts of the Dutch people. On our lapels we wore badges with the names of the country from which we came. "Canada" was a signal of great honour and almost embarrassing special privileges. Our boys had been their liberators. We made a pilgrimage to Neimegen where the bodies of two thousand Canadian boys lie buried. In that beautiful garden cemetery we were close to the heart of Canada—a Canada made so precious by the selfless service and sacrifice, which was there made so real to us.

August 23rd, 1948, at 11:35 a.m. the World Council of Churches came into being. The great concourse of people from the ends of the earth, of every race and colour and nation, stood in profound silence while the Archbishop of Canterbury said a brief simple prayer of thanksgiving. Representatives of one hundred and fifty different Christian communions from forty-five different countries of the world stood to declare their unity in Christ and to express their determination to follow steadily the path upon which their feet had been set towards the goal of God's purpose for His Church—**One Holy Catholic and Apostolic Church.**

It must not be supposed that the World Council of Churches was a sudden inspiration of a few enthusiasts. Behind Amsterdam lay nearly forty years of work and planning. Prophetic, faithful and courageous souls had seen this day

from afar; had lived and worked for its realization. We who are members of the Church of England feel justly proud of our share in this movement. Foremost among the great pioneers there stand out boldly such men as Charles Brent, Bishop of the Phillipines and later of Western New York, who presided over the Lausanne Conference of 1927; William Temple, Archbishop of Canterbury, the greatest of them all. It is doubtful whether, but for the confidence and trust and affection which he inspired in Christendom, the World Council would ever have come to reality.

But Amsterdam is not the end of the road. It marks but one stage on the long road by which God is leading His Church. The Assembly was a meeting place of the separated members of the Body of Christ—a place where the Churches could talk to one another and listen to one another, where the cherished opinions and traditions of the separated communions could be examined in a spirit of mutual trust and goodwill. As one delegate put it, the fences that divide us are still there but the barbed wire has been removed. The Churches have resolved to meet as members of the family of God. The old combative spirit in which we hurled our arguments at one another across the barbed wire, and which so often in the past had wrecked so many promising approaches, has been abandoned. The differences remain. There was no disposition either to ignore them or to minimize them. But the conviction that the differences are not irreconcilable has dawned. This is sheer glorious gain in a world where the nations continue to look at one another with fear, suspicion and hate. The Church has transcended national and racial barriers.

Behind the meetings in Amsterdam there lay much suffering and heart searching. Many of the delegates had come through the terrors of a long drawn out war. Some had been through the horrors of concentration camps. Some had been compelled to face great decisions. There was one man there for whom everyone must have felt deep pity. He was Professor Hromadka the delegate from Czecko-Slovakia. He has so far identified himself with the revolutionary government of that unhappy country as to become a member of the action committee. He is, I suppose, what the French would call a collaborator. His address to the Assembly was eagerly awaited, for he is one of the few Christian voices from behind the

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The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT
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No. 10

The Bishop's Page

Continued from Page 3

Iron Curtain. He does not look like a happy man—wan and tired—but he spoke with passionate vigor and evident sincerity. In a press conference he is reported to have said: "One false step may land me in the abyss. I do not know what the communists will do, but I know what I shall do. I shall go back to preach the Gospel". Few will envy him. Perhaps there are few of us who could share his views of communism, but at least he has both great courage and sincerity of purpose.

Amsterdam calls all men of good will to do every thing possible to increase our understanding and appreciation of those who differ from us. This is both our duty and our privilege. The Church of England is the bridge Church. It is both Catholic and Evangelical. To us Christendom looks for leadership in this great movement. We are trusted. Let us be worthy of that trust.

Yours faithfully,

Walter Schmonlin

The Editor's Columns

KEYWORDS FROM COLUMBUS

The Foreign Missions Assembly, Columbus, Ohio.
October 6th - 8th

The theme of this great conference, "One World in Christ" was vividly demonstrated when the National Christian leaders present were introduced to the Assembly. India, Japan, China, Korea, South Africa, Liberia, Burma, the Philippines, Okinawa and Latin America were all represented by Christian leaders of scholarship and ability.

Of the 2,200 delegates gathered for this Assembly from all over the North American Continent, well over one hundred were from Canada. Thirty-one of these represented thirteen dioceses of the Church of England, from British Columbia on the West to Fredericton on the East—seventeen men and fourteen women.

Four keywords might be used to express briefly the message of this Conference—URGENCY, OPPORTUNITY, REALITY, UNITY.

Urgency

A great sense of urgency was expressed by so many of the speakers. Now is the time to provide for the hungry and homeless, who, as one speaker said, are "potential dynamite" in a chaotic world. Misery is a seed-bed for Communism, therefore the Church must go in and offer not only bread but the living Bread. Now is the time for the Church to move in on the problems of today and to bring Christian principles to bear on them; to give hungry souls opportunity for abundant living. "The Church," said Bishop Oxnam of the Methodist Church, "must have its sights restored so that it can see the purposes of God." Now is the time, he continued, for the whole Church to set itself to the total task of winning the whole world for Christ, using every available means. That is its mission!

Opportunity

"Today, Okinawa is a land open to the Gospel," said the Rev. Yoshio Higa, Director of the Y.M.C.A. there. Opportunity in Okinawa, and in South Africa, China and elsewhere was stressed by leaders from the Younger Churches and by missionaries.

"We are only scratching the surface of China," said Dr. H. S. Coffin, President Emeritus of Union Theological Seminary, New York. In China recently a commanding officer asked Dr. Coffin to speak to his officers—"because he wanted a Christian army". One thousand officers were assembled and to them to gave the Christian message. Immediately following this, the same request came from another high ranking officer. This time Dr. Coffin spoke to 600 officers gathered on the last air strip held by the

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DIOCESAN NEWS



Clergy Conference

We were the hosts to the Western Alumni of Wycliffe College during the week of October 27th. Christ Church was the scene of one of the happiest and most successful of Clergy Conferences. The Reverend Professor Horan of Wycliffe was the leader of the conference and gave a series of brilliant lectures. The Bishops of Athabasca and Saskatoon spoke of aspects of Lambeth Conference. Our own Bishop spoke of Amsterdam. The ladies of Christ Church provided breakfast and lunch each day. The meals were a triumphant achievement. Such gatherings do much to foster fellowship between the dioceses of the west, and to give encouragement and inspiration to our clergy in rural parishes and missions.

Wetaskiwin, Millet and Ponoka

The Reverend Canon C. F. A. Clough is taking duty in these parishes during the vacancy created by resignation of the Reverends S. J. Bell and F. A. Peake. The Bishop expects to make an appointment by the end of the year.

Clandonald, Marwayne, Kitscoty, Blackfoot, Irwinville, Landonville

This whole area is now without the regular ministrations of the Church, through the untimely death of the Reverend W. Brant. The Bishop conducted Thanksgiving Services there on Sunday, October 10th. Large congregations of the faithful attended. Everywhere the people long for a minister. The prayers of all our people are asked for these parishes that they may be given a pastor.

Rally Day in Edmonton

The thirtieth annual Rally Day service was held on Sunday, October 17th in the Cathedral. The Reverend H. G. Watts, D.D., Field Secretary of the M.S.C.C. was the preacher. The boys of the Cathedral choir sang a

Harvest Anthem. The awards and prizes were presented by the Bishop.

The throngs of happy children with their teachers who gather every year to crowd the Cathedral to capacity always provide fresh inspiration for the year's work. He would be dull indeed who failed to gain new hope and encouragement from this service.

We owe a real debt to the Sunday School Teachers' Association who have so long planned and carried through this particular service.

PUPILS' EXAMINATION PRIZES

Dominion Prize (also highest mark in Course Junior No. 7)—Betty Lou Jones, Holy Trinity, Edmonton.

Bishop's Prize (also highest mark in Course Junior No. 8)—Joan Blewitt, St. Mark's, Edmonton.

Sunday School by Post — June L. Christopher, Marwayne, Junior Course; Arthur Avery, Abee, Senior; Malcolm Kent, Irwinville, Bible Course.

D.B.R.E. Prize Winners — Bobby Forbes, Holy Trinity, Edmonton, Junior No. 6; Barbara Pither, Holy Trinity, Edmonton, Junior No. 7; Donna Morris, St. Mark's, Edmonton, Junior No. 8; Norma Jean Hammond, All Saints', Edmonton, Senior No. 8; Irene Kitchen, St. Peter's, Edmonton, Senior 9 and 10; Joan Bryant, Holy Trinity, Edmonton, Senior No. 11.

Anglican Teachers' Association Prizes for Work Books—Senior: Joan Bryant, Holy Trinity, Edmonton; Joan Walker, All Saints', Edmonton; Joyce Aldridge, St. John's, Edmonton. Junior: Patricia Martland, All Saints', Edmonton; Joan Hobbins, St. Peter's, Edmonton; Patsy Orme, Holy Trinity, Tofield. Primary: Emily Clark, Holy Trinity, Edmonton; Norman Carter, Holy Trinity, Edmonton. Beginners: Roger Nainby, Holy Trinity, Edmonton; Lynne Naismith, Holy Trinity, Edmonton; Patsy Coggles, St. Peter's, Edmonton.

Attendance Banners: Junior: St. Mary's, Edmonton; Senior, Christ Church, Edmonton.

THANK YOU!

The Sisters of St. John the Divine wish to thank all who donated vegetables and fruits to St. John's House and Elizabeth House. The gifts are most welcome and much appreciated.

CANTERBURY CLUB

With the return of students to the University and the arrival of so many for the first time, the officers and executive committee of the Canterbury Club are laying careful plans for the year's work. The usual monthly celebrations of Holy Communion which are the special feature of Canterbury Clubs have been arranged. The reception at See House will take place as usual but the date has not yet been fixed. In the course of the winter there will be opportunities for study and conference. The members of the club plan to take their full share in the proposed University Christian Mission.

As yet it has been impossible to provide a suitable home near the campus for the club's activities. We require a large house and have been watching for one suitable to our purposes. When one becomes available we are ready to buy it and to establish the club in a permanent quarters.

Corporate Communions, to be followed by breakfast will be held during the remainder of the university year as follows:

Nov. 7th—Holy Trinity
Dec. 5th—St. John's
Jan. 9th—St. Stephen's
Feb. 6th—Holy Trinity
Mar. 6th—All Saints'

CALENDAR

NOVEMBER 1948

1	All Saints Day	W
7	24 SUNDAY AFTER TRINITY	G
14	25 SUNDAY AFTER TRINITY	G
21	SUNDAY NEXT	
	BEFORE ADVENT	G
28	1 SUNDAY IN ADVENT	V
30	St. Andrew, A. & M.	R

ELIZABETH HOUSE TEA NOVEMBER 19th

On November 19th the Elizabeth House Guild will hold their Fifth Annual Tea and Bazaar in the All Saints' Hall at 2:30 p.m. Everyone is cordially invited to attend. Mrs. G. E. Gleave is convener of this annual event.

Those in charge of the hand work are Mrs. Allan Gillies, Mrs. J. A. L. Smith, Mrs. W. G. Hinds, Mrs. C. E. Ross, Mrs. Philip Baker, Mrs. Ralph Friend, Mrs. W. R. B. Wilson, Mrs. Stan McMillan, Mrs. R. P. Lefroy and Countess Delafeld.

The home cooking table will be convened by Mrs. Graham Huckell and Mrs. J. M. Forbes. The white elephant table will be convened by Mrs. Philip Debney and Mrs. J. M. Verge. Mrs. T. W. Stride will assist Mrs. T. Dickson, the Guild Treasurer. Mrs. R. Spilstead, Mrs. H. S. Clark and Mrs. P. J. A. Fleming will be looking after the tea arrangements.

Guests will be received by the Guild President, Mrs. Harold L. Weir. Proceeds will be used to further improve the structure and grounds of the Elizabeth House.

THE DEAN OF CANTERBURY

Statement by the Archbishop of Canterbury

The following statement is issued by the Primate of All England Archbishop of Canterbury (The Most Rev. Geoffrey F. Fisher, D.D.):

It is unfortunately the case that recent actions and utterances of the Dean of Canterbury have given rise to widespread misunderstandings and misconceptions both on the Continent and in the United States, liable to affect the relations of the Church of England with foreign Churches or countries. It has been supposed that a Dean of Canterbury must necessarily be acting on the instructions of the Archbishop of Canterbury and representing his views. I find it necessary, therefore, to repeat the warning given by Archbishop Lang in 1937. The Dean's office and jurisdiction in this country does not extend beyond the confines of the Cathedral Body of which he is head. Outside those limits he speaks and acts only for himself: the Archbishop of Canterbury has neither responsibility for

what the Dean may say or do nor power to control it. In view of the special and worldwide associations which surround the name of Canterbury, it is necessary to make the position quite clear.

Vermilion-Wainwright Deanery Conference

The first annual men's deanery conference was held at Mannville on October 13th. The meeting opened with a short service conducted by the Rev. E. N. P. Orme. In his opening remarks the Rural Dean welcomed the Rev. Dr. H. G. Watts, of the M.S.C.C., Archdeacon Tackaberry, and also the lady guests. On the whole the conference was well attended with representatives from Mannville, Vegreville, Vermilion, Edgerton, Wainwright, Chailey, Kinsella, Rodino and Tofield, making some sixty delegates in all.

The first speaker on the agenda was Dr. Watts, Field Secretary of the M.S.C.C. He had been requested to speak on the subject "The Relationship of the M.S.C.C. to the Diocese." In his introductory remarks, he mentioned that the members of the Anglican Church should be very proud of the splendid missionary record which is the proud heritage of the Church of England in Canada, inasmuch as there are only two churches working in the northern part of this great dominion and the Anglican Church is one of them, with faithful clergy ministering to the natives as far north as Pond Inlet and Arctic Bay. He pointed out that whilst the work in such regions was partly maintained by funds contributed through the M.S.C.C. yet there was no such person as an M.S.C.C. missionary—they are all diocesan clergy working in mission points under the jurisdiction of the bishop of the diocese.

The speaker mentioned that we should all have a special interest in the work of the M.S.C.C., for it is not composed—as some people seem to fondly imagine—of a group of people in the east, but is actually made up of every member of the Anglican communion. He also pointed out that actually the M.S.C.C. has no powers of its own, but that its work and policy is directed by General Synod, which meets every three years,

and through the Board of Management and the Executive Committee whose work and policy is directed by General Synod. General Synod, is of course, made up of representatives from each and every diocese, with a fair membership of both clergy and laity worked out on a pro-rata basis.

The Field Secretary asked the members not to think of the M.S.C.C. as being a wealthy organization with an endless bank account. He pointed out that actually there are only two or three sources of income available for its work, legacies, interest from legacies and money raised through diocesan apportionments, and that in the final analysis the only money generally available for the work of our church is that contributed through the red side of the envelopes, as usually legacies and special gifts were for work in which the donors were specially interested.

The next speaker was Archdeacon Tackaberry and his subject was "The Relationship of the M.S.C.C. to the Parish," in which he gave a picture of the missionary obligation of every member of the church. He pointed out whilst it is true that at present we as a diocese, contribute \$4,500 to the M.S.C.C. and that we receive \$11,300 in return, yet we should never look upon those figures as permanent, but that we should ever seek to raise the one and eliminate the other. Dr. Tackaberry also mentioned that parishes receiving grants of money through the M.S.C.C. should never look upon such grants as being a part of regular income, but as aids on the road to self support. Later in his speech he mentioned the inadequate salaries being paid to our diocesan clergy, emphasizing, that with the increased and ever rising cost of living, upkeep of motor cars, etc., the salary was not sufficient to provide the necessities of life. Unfortunately, however, the diocese has no hidden resources and any increase in salary must come directly from the parishes concerned.

The next speaker was Mr. J. W. Robinson, of Tofield. He called upon the laity of the church to rally behind their rectors and eliminate the unfair burden of transportation which overwhelms and crushes the rural clergy until they reluctantly relinquish their

tasks to seek more remunerative positions in the cities or elsewhere.

After a short intermission the meeting was called to order and Dr. Watts showed three films. The first depicted our work in India, the second was a film taken by Dr. Watts when he was in Japan in 1946. The third film was of more local interest, being a picture of life at the Senior Girls' camp at Lake Wabamun during the summer of 1948. All three films were in colour and were greatly appreciated.

At the conclusion of the afternoon session, the meeting adjourned to the beautifully decorated parish church where evensong was conducted by Reverends V. P. Cole, H. Brant, E. N. P. Orme and H. G. Watts.

ORPHANED MISSIONS STILL REQUIRE AID

(The provision for the Orphaned Missions of the European Churches during and since World War II by the Christians in free lands has proven above all else the sense of oneness among the Lord Christ's followers.)

It is now abundantly clear that the need for financial aid to the Orphaned Missions of the European Churches will not end in 1949, as hoped.

No peace treaty with Germany is as yet even in prospect and as long as the Allies have to subsidize this nation, according to a British Government spokesman, she cannot be allowed to send funds abroad, e.g., for the support of overseas missions.

In other European countries currency restrictions make it necessary to renew help to missionary societies which had resumed support to their foreign work.

Mere maintenance of missionaries and skeleton staffs of essential national workers is no longer adequate. Unless the cause is to suffer, work budgets must be provided.

These and many other considerations make it imperative that this Orphaned Missions Fund be continued and generously supported for another year.

The measure of a man's real character is what he would do if he knew he would never be found out.

—Macauley

THE CHURCH IN HONAN, CHINA

Statistical Picture

Confirmed Members	1,779
Baptized	1,739
Catechumens	1,210
Total Constituency in Diocese	4,728
Primary Schools	7
Middle and High School	1
Women's Bible Schools	3
Teachers	143
Parishes	19
Sunday Schools	10
Priests	14
Deacons	5
Catechists	7
Deaconesses	1
Bible Women	10
Doctors	10
Nurses	38

Every parish except Chengchow and Kweiteh has been a battlefield, most of them more than once.

THE THREE DUDES

Three dudes were walking along the street one morning, and met an aged, decrepit minister, with long white hair and beard. Desiring to poke fun at the old man, the first called out, "Hello, Father Abraham." The second said, "Hello, Father Isaac," and the third chimed in, "Hello, Father Jacob." The minister seeing the situation, and likewise using Scripture, quietly replied, "I am neither Abraham, nor Isaac, nor Jacob, but Saul, the son of Kish, who went forth to hunt his father's asses; and behold I have found them."

BROADCASTING

Sundays at 11:00 a.m.

Nov. 7th—All Saints	CJCA
14th—St. Faith's	CFRN
21st—Christ Church	CJCA
Dec. 5th—All Saints'	CJCA

SUNDAY SCHOOL OF THE AIR

Every Sunday—10:45 a.m.—CFRN

Week Days, Monday to Saturday,
Morning Devotion—CBX

Broadcasting Churches would appreciate letters from those listening in. Any donations towards the cost of broadcasting should be addressed to the Rectors of the Churches broadcasting.

DIOCESAN PRAYER CALENDAR

Almighty God, the giver of all things, send Thy blessing, we beseech Thee, upon Thy Church throughout this Diocese; the Bishop, the Clergy, all Lay Workers, and all who belong to the Fellowship of Christ's Flock, and especially
May Thy Fatherly Hand ever be over us, and may Thy Holy Spirit guide us in our work, that Thy name may be ever glorified. Through Jesus Christ our Lord. Amen.

Nov. 7th

St. Mary's, Edmonton, and the Rector, the Rev. W. T. Elkin.

Nov. 14th

Parish of St. Mary and St. George, Jasper, and the Rector, the Rev. T. C. B. Boon.

Nov. 21st

Woman's Auxiliary throughout the Diocese.

Nov. 28th

Parish of St. Andrew's, Camrose, and the Rev. C. F. W. Goddard.

Dec. 5th

British and Foreign Bible Society.

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"ARCHIVING"

by

The Rev. T. C. B. Boon

The word "Archiving" is not to be found in any of the dictionaries, and I have no doubt that Mr. A. P. Herbert, who holds strong views upon such matters, would protest vigorously at its being coined and used, but it seems to express very well the pursuit in which we were engaged during the latter part of August, and has the virtue of describing briefly the task we undertook. The archaeologist uncovers the soil, laying bare the foundations and debris of earlier civilizations and from his discoveries reconstructs the life of a long gone age. The archivists descends to an ill-lit, dampish and rather dusty "Stack Room" in an out of the way corner of the basement of some public or semi-public building and there uncovers the written records of forgotten generations. Much of the work is tedious and unrewarding, and at times awkward to accomplish, for it is not always comfortable to more or less squat on a cold floor in order to inspect the lower shelves or to work with ease on a rickety step-ladder with one's head in amongst the steam pipes, even though they are softened by asbestos coverings, but from time to time there is the joy of discovery and with it there stands out in bold relief some great personality, or from it comes information which clears up some obscure point in the story of our pioneers.

Some of the things one finds are curious. Here, for example, is a note book on Biblical history with the name David Anderson inscribed inside the cover. If he prepared it himself it is certainly evidence of his scholarly and orderly mind, for it is written in beautiful script and with meticulous care. There is no doubt that this first Bishop of Rupert's Land was a man of parts. Here again is a note book of addresses by the great Robert Machray, the writing—always difficult to read—now rather faded and undecipherable; and again a similar note book, but much more readable, containing notes for Confirmation Addresses once given by John Grisdale, first Dean of Rupert's

Land and later Bishop of Qu'Appelle, an examination of which indicates that Confirmation candidates of sixty years ago were fed much meatier material in the course of their preparation than any parish priest would dare to try and give them today.

First editions are always of rare value and it was fascinating to handle some of the earliest books in Indian syllabics, not a few of which were printed and published at remote Mission stations. They are tributes in themselves to the scholarship, industry and inventiveness of our pioneer missionaries. John Horden of Fort Moose is well represented by the Psalms, New Testament, and Prayer Book which were his own work in translation and probably set up and printed by his own hands. No wonder the Indians of Albany and Moose were anxious that Bishop Anderson should not take Mr. Horden from them, for "he spoke the Indian well." Original copies of all Archdeacon Hunter's Indian translations are here, dating back into the fifties of last century, and the help their wives were to such men is well illustrated by copies of the "First Collection" of Hymns and a translation of Watt's First Catechism by Mrs. Hunter (the latter dated 1855) and also a translation of Watt's First Catechism by Mrs. Mason of Fort York dated 1859. There is also a "Manual of Devotion" by Archdeacon W. W. Kirkby. Archdeacon Robert MacDonald's translations in Tukudh are well preserved, and not the least interesting relict is the original manuscript of the grammar and dictionary he prepared in that complicated language.

Amongst the priceless treasures, because they are now out of print and apparently quite unprocurable, is a copy of "The Rainbow in the North" written by one "S. Tucker" for the C.M.S. and published in 1851; and two copies of "The Net in the Bay" being Bishop Anderson's account of his journey to Moose Factory in the summer of 1852 which was first published in 1853 and extended and republished in 1873. Both of these

works demand more consideration than can be given to them now, but one or two quite interesting points have emerged. First that John West, when he came to The Red River, travelled from Fort York to Norway House by the Hayes River route. There has been some confusion about this as reference is made to the "Port Nelson River", but Tucker says that they stopped at Oxford House on their way to Norway House, and Oxford House lies on the Hayes River. The first Indian boy acquired by John West, the son of Chief Withewacapo, was baptized "John Hope" and later settled at the Indian village at Dynevor, and was joined by some of his relatives; while Henry Budd came from the district of Norway House. It is interesting to note that at this school at St. John's (in what is now Winnipeg) in the early thirties pupils came from as far as Fort Churchill on Hudson's Bay (an Esquimo named Colon Leslie) and the Columbia River Valley in British Columbia (Kootanay and Spogan Garry amongst others) as the result of an arrangement made by their parents with Governor George Simpson. More modern Church history is to be found in a couple of smallish booklets published for the Colonial and Continental Church Society in the early part of this century. The first is largely from the pen of the late Bishop Lloyd, and in the form of abstracts from his letters home, in which is recounted the work of the Church in the Barr Colony. The other deals with the transitional period in the history of the Diocese of Athabasca when the influx of settlers into the Grand Prairie and southern Peace River country was quickly altering the type of work to be done by the Church, and contains the last appeal to the Church in England for help made by Bishop George Holmes before he died there in February 1912.

To some of these topics we hope to return later. "Archiving" is interesting work and has its value in conserving the records of the past. Too many of these records have already been mislaid or lost. Like the fragments in the Parable they must be carefully gathered up wherever possible. Each Parish should preserve its own history by keeping lists of Wardens and other Church officers,

Eldon Davis Writes from India . . .

The Rev. Eldon S. Davis, of Ottawa, who joined the staff of our Kangra Mission early in 1948 writes to Canon Dixon, August 28, upon his return from Language School at Landour where he has been studying Hindustani:

"The journey from Landour to Palampur was somewhat exciting. On the steep road which leads from Mussoorie to Derha Dun, a landslide nearly buried a car which was travelling just ahead of the bus on which I was riding. It was very fortunate for the occupants that the car was not in the direct path of the landslide, which seemed to flow down like a great river of mud and boulders. When it became dark many people kept peering up the steep slope in fear that another slide would start in another place. After five hours a bus came up on the other side of the slide, and we walked over to it. I may say that we left that particular place with something of a sense of relief. The danger of landslides is always present in those parts at this time of year, due to the fact that the almost continuous rains loosen the earth on the steep hillsides.

"At Saharnpur I arrived too late to get the 1:00 a.m. train so had to wait for the 5:20. I spread by bed-roll out on the station platform, and in company with about a thousand other people tried to get some sleep. What a diverse group! My nextdoor neighbour was a Dogra soldier with two fierce-looking prisoners chained to his waist. They looked to me like Pathans. The chains which were very sturdy-looking, were on both ankles and wrists. The prisoners reminded me of captive eagles. Nearby was a man who appeared to be a merchant. He did not attempt to sleep, but sat

the dates of the coming and going of its clergy and as far as possible newspaper reports of its activities. These not only explain the deeds and situations of the past to those who live in the present, but act as an incentive to future work and expansion, besides assisting materially in the joy of anniversary occasions.

on his luggage and held a small black bag close to his heart. Half-naked Coolies slept soundly on the stone platform with not even a trace of a cover over them. Women and children in hundreds slept on these hard stones. Trains rushed in and out of the station with the usual gusto, and yet the wild-looking prisoners, the coolies, the refugees, the poor, and others slept on. Only the merchant and I seemed to be awake on our particular part of the platform, he from a feeling of fear, and I from curiosity. Here were people, some of whom had no homes, and whose only possessions were what rags they were wearing and perhaps one small cooking pot. Each day they labour for each day's food. If they get work the family eats, if not they remain hungry. Among these people were a number of cripples. Deformity is tragic enough at any time, but when it is attended by poverty, the tragedy seems to be multiplied many times.

"On the 15th of August we had celebrations in every part of the country. Feelings of patriotism were in evidence on all sides. I think, however that it is only fair to say that there were also feelings of disappointment and frustration. Many people thought that all India's troubles would be over when independence came. Now there are some who say that India was better off under British rule.

"It seems that many people are shocked at the increase in graft and corruption which is in evidence in the political, social, and industrial life of the country. I am enclosing letters to the editor of one of the daily papers, which will give you some idea of how this problem is catching the attention of thinking people all over India. As you can see by one of these letters, selfishness is set down as being the root of all the country's ills. Some of the people who worked hard for freedom, are now working just as hard to fill their own pockets.

"One Indian with whom I talked made a very significant statement. He said 'the real difficulty is that neither Hinduism nor Mohammedanism lay any moral obligation on a man to

care for his fellow man'. I was amazed to hear such a statement from a non-Christian nationalist Indian. This is however the crux of the whole matter. As you and I know, democracy can only come in a land where a large number of people believe in the brotherhood of man. We know, too, that without the cross of Christ, and the guidance of God the Holy Spirit, the brotherhood of man becomes a fleeting will-o'-the-wisp, unattainable because of the greed and selfishness of individuals. One might add that each of these individuals expect everyone else to be honest and generous in public and private life.

"You will understand that I do not make these observations in a cynical way. I believe in the future of India. In a few months I have come to love this great land and her peoples, but as the days go by I feel more and more certain that Christ is the only answer to India's problem. It is, of course, only natural that this land should feel the birth pains of a newly born freedom, and that they should look for the best way on which to travel. The difficulty is that many thinking Indians are, as it were, up against a stone wall. They cannot see a clear way out of the present troubles.

"There is an opportunity before the Christian Church in India, such as has never been present before in the history of the land. With the coming of freedom a great deal of prejudice has been removed; but most important of all is a deep feeling of the need for a way of life. Two texts come to my mind as being of particular significance.

(Continued on Page 12)

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World Peace Call to Prayer

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St. Andrew's Day Intercessions

As usual this year on St. Andrew's Day, November 30th (Tuesday) it is expected that all branches in the city and in the four outside deaneries will join in general intercession for our church's work and workers at home and in the overseas fields. The idea is to try to have continuous intercessions from morning, throughout the day. Between the hours of 4:00 to 6:00 p.m. juniors and girls usually have their services of admission.

It is good to tell the girls the significance of St. Andrew's one great work. The idea of "each one bring one" is the backbone of our W.A. membership extension.

A very excellent folder of Litany Intercession is obtainable from Mrs. L. D. Moore, the Educational Secretary, at 10908 108 Street. It may be used in full or in part at intercessions in the Church or at W.A. meetings by the rector, president, or any member of the branch. Quite a number of branches will be able to attend Corporate Communion on St. Andrew's Day. Each branch is invited once again to take up a small offering for the Anglican Women's Training College. This should be remitted soon to the treasurer, Mrs. C. H. Harris, 10806 125th Street.

We are interested now in that college since Miss Cording has been in charge of the Lady Farron Mission during the summer, and so delighted all her hearers at the Pembina Deanery annual held in June at Kapasiwin. Miss Cording gave Mrs. F. C. Young a delightful evening at the A.W.T.C. Mrs. Young has written of this visit for this page.

New Branches: Girls—Innisfree and Luscar.

New Life Members—Mrs. Smith, Fort Saskatchewan; Mrs. Williams, Fort Saskatchewan.

Fall Board Meeting:

Date—November 26th (Friday).

Place—Christ Church.

Time—10:00 a.m. Corporate Communion.

A Visit of Interest

The President and delegates from Edmonton were invited by Miss Margaret Cording to have dinner at the A.W.T.C. Miss Edgar presided at the table at which Miss Ruth Scott, Margaret and four or five of the students sat with us. The dining room was bright and cheery and the students all so happy and friendly. After dinner a tour of the college was begun with Margaret as guide. At the left of the entrance hall is Miss Edgar's office. It is a very nice room furnished with things from her old home, and souvenirs of her mission in India. To the right of the hall is the tastefully furnished sitting room, where a few of the girls were reading and chatting. At the back of the living room we entered the chapel. Facing us on the right wall was a beautiful reproduction of the picture of Our Lord "In the Garden of Gethsemane." The dossal curtains are a beautiful blue velvet, with kneeling cushions to match. The oak altar and pews make it a place of real dignity and peace. Down the rear hall to the other side of the house is the pantry and kitchen.

Here Mrs. Powers presides, making meals and in many other ways, mothering the students. In the pantry we saw a big jug of milk and a large plate of cookies, ready for the evening snack before bed. Mrs. Powers looked happy in her cheery, spotless domain.

Up the back staircase we went. There are four large bedrooms, having four or five couches in each, and a desk for each girl at which to study.

The drapes and bedspreads match and are very attractive.

The bathroom and shower is large, and accommodation in this respect ample. On up to the third floor we went. Here there is a comfortable sitting room and library combined. In this room we saw a beautiful piece of sculpturing—a woman's head done by Miss Heller, a former student and now one of our missionaries stationed in Montreal. On our way along the hall we saw the bedrooms of the kitchen staff and housemaid and also a large bedroom with so many beds they call it the nursery. It is large and bright, and has a desk for each student. In all the rooms we met happy, bright girls, filled with the idea of their vocations.

Down the main staircase we went, stopping on our way on the landing to admire two more pieces of Miss Heller's art, an African boy at prayer, and a Chinese student—molded in plaster, from her original work.

After saying goodbye to Miss Edgar, Margaret walked along through the University grounds, past Trinity and Wycliffe colleges, historical buildings that house our future clergymen, twenty-seven of them at present. So ended a perfect day, and a happy incident thanks to our well beloved representative from the west, Miss Margaret Cording.

While in the college we met Miss Tsen, a daughter of Bishop Lindel Tsen, of China, a charming young lady who is taking her Master's degree at the Toronto University and staying in the college, guest of the Dominion W.A.

Impressions of England

(Mrs. H. Gutteridge)

If I were asked what my impressions of England were, I should say, "The land of cheerful souls and fresh air."

Except for one very hot week in July, it has been blowing ever since I arrived. Most of the time I have lived in high spots, and the windows

are always wide open to the elements. But I haven't felt the cold, guess I'm in my native air.

How the people can be so cheerful under this ration system I do not know. To us, in Canada, for a short time only, rationing was an inconvenience, here it is a real hardship.

If you would take time out to weigh up 6 oz. fat (2 oz. butter, 4 oz. margarine); 1 oz. lard, ½ lb. sugar, 2 oz. tea, 1/- worth meat (which in my case for 1 week, was 4 oz. stewing steak and 3 chops; ½ oz. cheese, 2 oz. bacon (1 slice usually or two slivers); 2½ pints milk (i.e., ½ pint for 5 days each week), you'd have a little idea of how hard it is to think up a meal towards the end of the week. Added to the rationing is the point system, which is much more of a headache to the housewife. Each person has 24 points per month. 1 tin biscuits calls for 16 points; 1 small tin salmon takes 24 points so does a tin of fruit; canned meat, i.e., veal loaf, or minced beet, takes 15 to 18 points, but it is practically non-existent.

One person is allowed 1 egg a week and is lucky if he gets 2 a

month. One is allowed 1 lb. of either jam or marmalade, or honey per month. Now and again items are taken off the point system, and straightway they seem to disappear from the grocer's shelves. I was quite excited one day when I saw in a shop window some sausages labelled "On Sale to Anyone." I bought 1 lb. for 1/2 (28c) only to find when I reached home that they were filled with cereal and vegetables. As my nephew remarked "Lou don't know whether to spread mustard or jam on them." Truly one cannot judge a sausage by its skin.

Quite often I have been one of a family of three and I sat down one day and figured out how I might spend the points, 72 in all. After the week's rations were exhausted I could get: 1 lb. biscuits (10 points); small tin milk (4); ½ lb. raisins (8); 1 tin salmon (24); 1 tin meat (16); tin sardines (2); 2 lbs. rice substitute, barley flakes or seed tapioca (8). A total of 72 points and I had used all the points for a month. And so I could go on. And this, mind you, is three years after the war is ended.

I do hope the W.A. branches will

continue to send food parcels, of such items as butter, lard, tinned meat, dried fruit, tea, rice (which is just a memory) and milk. A gift of soap would be acceptable. That, too, is rationed, 1 cake of toilet soap and 1 cake (which is about half the size of a bar of Sunlight) of laundry soap has to last a month.

All W.A. members were distressed to hear of our President's illness, and prayers are going up constantly for her complete recovery.

Life Members' Tea

The annual Life Members' Tea held at St. Catherine's Residence in September brought a record crowd, and very good returns, \$80.00 to be added to the 30th Anniversary Fund. The Life Members, as hostesses, brought their friends, and had time to visit with them, and each other.

The President of the Evening Branches were invited to pour tea and to act as servers. It was nice, too, to have the three exchange teachers from England, and other St. Catherine's guests.

Those invited to pour tea and serve included Mrs. E. Tregale, Mrs. F. Varlow, Mrs. D. E. Peterson, Mrs.

(Continued on Page 12)

The Editor's Column

Continued from Page 4

Nationalist Government. Amid swirling wind and clouds of dust at 7 a.m. these officers listened attentively to all that he had to say. "Where else", asked this speaker, "could one have an opportunity like that, but in China?" There, too, the young people come by the hundreds to listen to a presentation of the Gospel. For them it is Christianity or secularism, and the trend toward secularism is strong.

Bishop Yashiro, Presiding Bishop of the Episcopal Church in Japan in speaking of the opportunity there reported that in his diocese (Kobe) last year 1,200 people were baptized and 800 confirmed. The latter as against 2,282 in all his previous years as Bishop.

Reality

The need for reality challenged us from every side. Reality in our personal Christian living and witness; reality in the effort made by the Churches to bring Christian principles to bear on the problems of the day; reality in our missionary programmes to meet the actual needs of the peoples to whom we minister; reality in facing the facts of God's purpose for the world as far as we can see them, and in our effort to help Him achieve that purpose.

Chief Luthuli, a Zulu Christian layman from South Africa, challenged the Churches to live up to what they preached; to guard against indifference toward injustice and partisanship. "What some people in Africa are," said the chief, "speaks louder than what they say."

The need for reality in Christian practice again came out as Mr. Kermit Eby, a former member of the C.I.O. now a faculty member of the University of Chicago, said, "Communism can only be met by Christians being more radical than Communists, for a better reason." "No iron curtain," said Mr. Eby, "can stand against the brotherhood of man if really spelled out."

Unity

Christian leaders from about sixty-six denominations were bound together in this Assembly by their common belief in One Lord and Saviour. The banner stretched above the platform carrying the theme, "One World in Christ" also carried the following, "No power on earth could overthrow a Kingdom sustained by the internal harmony of a united desire." It is only when the Christian Churches at home and overseas go forward with a strong united desire to win the world for Christ that "One World in Christ" can become a reality.

A. VIOLET CLARK,
M.S.C.C.

Life Members' Tea (Continued from Page 11)

B. Taylor, Mrs. C. E. F. Wolff, Mrs. R. Mays, Mrs. C. Wallis, Mrs. A. Phillips, Mrs. J. A. M. Hamilton, Miss T. Neelands, Miss Mona Clegg, Mrs. R. N. Saunders, Mrs. T. M. White, Mrs. V. Young, Mrs. H. Bradley, Mrs. A. Poole, Mrs. T. C. Gibbers. The home cooking stall was in charge of Mrs. R. C. Craigie, Mrs. L. Roberts and Mrs. F. A. Garton. Receiving with the Diocesan President were Mrs. E. Currey and Mrs. H. B. Collins.

Eldon Davis Writes from India (Continued from Page 9)

nificance to India and to the Christian Church. 'The harvest truly is plenteous but the labourers are few', 'The fields are white unto harvest', or again 'I have come that they might have life, and that they might have it more abundantly'.

"Here in India we Christians feel as men about to enter a great battle. The enemy forces of materialism which are trying desperately to get control of the masses, are very real, and powerful, and ruthless. Pray God that we will prove worthy of the hour in which we live, and of the cause which we serve.

"I hope the people at home realize that the work of Christ is indivisible. As St. Paul says, 'One sows and another waters, but God gives the increase'. The battle which is going on here is every Christian's battle, whatever his station in life, and wherever he may be living. I thank God for the many good friends who pray for me daily. God bless them for this best of all gifts."

If you your lips would keep from slips,

Of these five things beware:

Of whom you speak, to whom you speak,

And how, and when, and where.

Remember that what you possess in the world will be found at the day of your death to belong to someone else; but what you are will be yours forever.

—Van Dyke

Success is a horse which, if not caught by the mane and ridden by a bold rider, lets fortune escape.

—Balzac.

Remembrance



So they gave their bodies to the Commonwealth and received, each for his own memory, praise that will never die, and with it the grandest of all sepulchres; not that in which their mortal bones are laid; but a home in the minds of men where their glory remains fresh to stir to speech and action as the occasion comes by.

For the whole earth is the sepulchre of famous men; and their story is not graven only on stone over their native earth, but lives on far away, without visible symbol, woven into the stuff of other men's lives.

—From the Funeral Speech of Pericles.

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

The Very Rev. A. M. Trendell
The Rev. H. W. Buchner

Harvest Thanksgiving services were held on Sunday, Oct. 3rd, and congregations throughout the day were excellent. The day began at 8:30 a.m. with a celebration of the Holy Communion when there were 129 communicants. The Cathedral was crowded to the doors at 11 a.m. and was comfortably full again at night. We are deeply indebted to all who donated flowers, fruit and vegetables for the decoration and especially to Mr. and Mrs. Tims for the long hours spent in decorating the church which has never looked more beautiful. We would also like to express our appreciation of Mr. Barford and to the choir for the high quality of the music and for the fine rendering of Lee Williams Harvest Song at the evening service.

After many years of faithful service the members of the Sanctuary Guild have resigned as a body in order to make way for a younger group. We would not want them to go without expressing to them our deep appreciation of the valued service they have given through the years. We are too ready to take for granted the spotless altar linens and the beautiful arrangement of flowers Sunday by Sunday and forget that before this is possible someone has had to give hours of faithful quiet work. We want to thank these ladies and tell them of our appreciation.

The W.A. are busy in preparation for their Fall Bazaar and Carnival which will be held in the Parish Hall on Friday, Nov. 12th. It looks like the biggest and best affair that we have had for many years, and we hope it will be given good support by the congregation and their friends. Remember the proceeds will go to swell the Cathedral Building Fund.

We are most grateful to those who are helping us increase the size of our Building Fund which at present stands at \$22,040. Only those who work at the Cathedral know how much we need extra room in order to do our proper task either as a Parish Church or as a Diocesan Cathedral. With your help we can change this condition in 1949. One way in which you could help us is to ask for monthly subscription envelopes which the Dean will gladly send you. 500 sets of these envelopes at an average subscription of \$1 a month would mean an income of \$6,000 a year, and this alone would go a long way towards making possible a worthy beginning to our task.

Baptisms: Margaret Anne Sellhorn, Peggy Diane McLeod, Ann Marie Baxter, Susan Louise Baxter, William Douglas MacDonald, Richard Bruce

Spencer, Brian, Ralph Gibson, Nancy Josephine Van Kirk, Colleen Anne Carr, Doreen Isabel Georgina Prior.

Marriages: Donald Macgregor Marshall-June Marie Callies, Michael Edward Markewick-Colin Campbell Macdonald, Gordon Lewis Parkhouse-Evelyn Alice Gourgeon.

Funerals: It was with deepest regret that we heard of the death of Harry Stonehewer on the twenty-eighth of September. For many years Harry was closely associated with All Saints and served in the choir and on the vestry. He was well beloved by all who knew him and this was evident from the large crowd who filled the Cathedral for his funeral on September 30th.

CHRIST CHURCH

The Rev. E. S. Ottley

We are making preparations now for the Mission to be held in the Parish early in December. A small group of us are meeting together for a half hour of Eventide Intercessions on Wednesday evenings in the Church. Our hope is that by this we may become more aware of the opportunities afforded us by the Mission to extend the scope of the Church's message, and to find together God's direction for us in the work he has set us to do. The Missioner, Canon Quintin Warner, is in our prayers, and I hope that all of the congregation will keep this always in mind in their own private devotions.

W.A.: Since re-assembling in September the W.A. have been very busy catering for three breakfasts and three luncheons during the Conference of the Western Alumni of Wycliffe College, Toronto, and the Diocesan Clergy. Although this was not entered into as a money-making venture, a small profit was made, which is a further compensation added to the grateful thanks and high praise tendered to the W.A. for the excellent work they did in this regard.

A very successful Harvest Tea was held in the Parish Hall on October 8th. The hall was prettily decorated with grain and autumn leaves. Mrs. Moore convened the affair, and Mrs. Timleck and Mrs. Slessor looked after the home-cooking table. The sum of \$98.00 was realized to date.

The W.A. agreed to assist the Vestry in the purchase of much needed chairs for the hall, with the expectation that a further donation might be made at the end of the year. Since then the chairs have arrived, and they add greatly to the appearance of the hall.

The Dorcas Bale is now complete and has been sent to the Diocesan Secretary.

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The date of the Annual Bazaar has been set for Friday, December 3rd. Mrs. Moorhouse is the General Convener, Mrs. Neely is in charge of the Tea, and Mrs. Timleck of Home-cooking.

Young People: There has been something of a slump in our A.Y.P.A., and in order to get a fresh start in this branch of our work, the young people of the Church have been meeting together for fellowship on Sunday evenings after the service. A very happy group, loosely organized, has banded together, and they seem to be filling a need for our Parish. On Sunday evening, October 17th, we were happy to welcome Dr. H. G. Watts, the Field Secretary of our Missionary Society, and enjoyed greatly his sound-movies of the work of the Church in India and Japan.

Choir: We are sorry to have to announce that Mr. Betts, our Choirmaster, has been granted a six months' leave of absence, owing to ill health. Meanwhile a temporary appointment has been made. Miss Teape, our organist, has been asked by the committee in charge to take over the duties of choirmaster for the time being. We are sure that this arrangement will prove to be the answer to our need. Meanwhile, we should like to extend a welcome to any new members who would like to join the Choir.

Sunday School: The Sunday School and Junior Church are now in full swing, with our staff almost up to full strength. There is just one class now without a teacher, but our hope is that by the time you read this that lack will have been made good. Meanwhile, if there are any of our people who are interested in the teaching work of the Church, it would help us greatly to know of you, so that when occasional substitutes are needed, we should know where to turn.

HOLY TRINITY

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Canon W. M. Nainby

We were glad to welcome the Bishop on Sept. 26th, and to learn something of his visit to Lambeth and Amsterdam. Arrangements have now been made for him to speak to a congregational gathering on December 1st. Another welcome visitor was the Rev. H. G. Watts, D.D., who in sermon dispelled any complacency we may have had regarding the inevitability of progress in the missionary fields. His sermon gave us all much food for thought.

Harvest Thanksgiving was the usual outstanding event, with a beautifully decorated Church, and a large congregation. Once again the Thanksgiving offering broke all records, and our thanks to all who gave so generously.

Parish Hall: The beautiful fall weather has enabled us to make substantial progress in our building, and the bricklayers will soon be finished. It promises to be a very handsome addition to our Church plant, and we are anxious to have the use of it.

Men's Club: At the October meeting it was proposed that a Parish Social be held on Wednesday, December 1st, and all organizations be asked to help. By this time we hope to have the use of part of our new hall. Further announcement will be made.

Parish Guild: The Rummage Sale proved a great success, and we thank all who helped and contributed. A November Tea is to be held at the home of Mrs. D. Teviotdale, the date to be November 12th.

W.A.: The annual Bazaar is scheduled for Friday, November 19th, and all are working to make this an outstanding success. The Choir will also have a booth, and the choir members are busy preparing for it.

Young Women's Fellowship: The annual Tea and Bazaar is to be held a month earlier this year, and will take place Wednesday evening, Nov. 3rd. The Y.W. Fellowship will also be catering to a Masonic banquet on Nov. 20th.

Methers' Union: The October meeting took place at the home of Mrs. Doty. Plans were made to assist the Sunday School in every possible way, and to begin by entertaining the Kindergarten Sunday School class, together with parents at a Tea and Kindergarten shower for Sunday School work, to be held on Wednesday, October 27th.

Sunday School: Congratulations to the Sunday School on its outstanding success this year. Nine prizes were won at the annual Rally, including one Dominion Award.

A.Y.P.A. and Chi Rho groups are meeting regularly, the former after Evensong each Sunday. Arrangements have been made for all young people of A.Y.P.A. age to attend a Social evening this month. Mrs. F. Rayment is the new Chi Rho President.

We welcome Miss Audrey Sowerby as Supervisor of the Girls' Auxiliary. Mrs. K. Mansfield continues her fine work as J.W.A. leader.

ST. FAITH'S PARISH

The Rev. L. M. Watts
The Rev. G. W. Wilson

All existing records were broken at the Harvest Thanksgiving Services. The church was beautifully decorated with gifts from numerous gardens. Members of the Sanctuary Guild and their volunteer helpers deserve the thanks of all members of the congregation. On October 14th the Rev. H. G. Watts gave a most interesting address at a Mission Service.

The sale of the parish hall was consummated during the summer, and

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EDMONTON — ALBERTA

the vestry are working on plans for future building. It is hoped to have definite plans to present to the congregation for approval before long.

The Afternoon W.A. have resumed regular meetings after the summer. Their first venture, a well attended Harvest Supper, was held in the Alberta Avenue Community Hall. The results were most gratifying, and thanks are extended to Mrs. Field and her hard working committee. The regular meeting for October 13th has been cancelled, and members will meet at 2:30 p.m. October 14th, for a short business session before attending a Mission Service in the Church to be addressed by Dr. H. G. Watts. Two dates for the congregation to mark on their calendars are: Gift Tea, to be held November 10th at the Rectory from 3:00 to 5:00 p.m. Also the Annual Bazaar, to be held in the Alberta Avenue Community Hall the evening of November 19th, from 7:00 to 9:00 p.m. Junior's, C.B.L. Girls' Auxiliary and Business Girls will have booths.

The Evening Group W.A. packed a food parcel for England at an October meeting. Remaining chapters of the study book are being taken by the members. A work night for the making of novelties is being arranged by Mrs. R. Smith and Mrs. L. M. Watts. Final plans are made for the winter Bazaar, to be held in Gladys' Flower Shop, 118th Ave., the evening of December 3rd, and morning of December 4th.

Early in September invitations were sent out to girls in the parish between the ages of 13 and 16 years, with the result that twenty-eight enthusiastic teen-agers are now forming the St. Faith's G.A. group. Seven-

teen of the members attended Thursday morning Communion Service during teachers' convention week, and had breakfast at the home of their leader, Mrs. C. Field. Mrs. de Laroque, Diocesan G.A. Secretary, attended the service with the girls. Work for the G.A. Nursing Badge is being taken under the direction of Miss Griffith, Public Health Nurse.

The A.Y.P.A. have resumed meetings and have extended invitations to all young people in the parish to come and join their group. Plans are being made for the winter season.

The erection of the Rectory fence is completed, with the first coat of paint almost on. Thanks are given to all who have had a hand in this work.

ST. LUKE'S

90th St. and 88th Ave.

Canon A. Wallis

Harvest Services were held in St. Luke's Sunday, October 3rd, and were fairly well attended. The outstanding service of the day was at 11:00 a.m., when the children brought their gifts of fruit and vegetables. It was indeed a "Thankful" service. At the 9:00 a.m. Choral Communion, the choir sang Wareham's Anthem "Sing Praises to God."

On Monday evening, October 4th, a Harvest Social was held in the Parish Hall when the fruit and vegetables were sold and the proceeds turned over to Missionary work. The afternoon group of the W.A. served refreshments at the close of a pleasant evening, and we wish to thank all donors and workers for their splendid efforts.

The various organizations of the Church are in full swing again. After-

noon and Evening groups of the W.A., A.Y.P.A., G.A., J.W.A., Cubs, Little Helpers, Choirs and Sanctuary Guild, and members to any of these would be gladly welcomed. We pray that they will all have a very successful season.

The Little Helpers' Rally is to be held on Thursday, October 21st, commencing with a Service in Church and then a social time in the Parish Hall as guests of the W.A.'s and their leader, Mrs. P. Orriss.

The Choirs have started work on material for the Christmas season. There have been many additions to the ranks of the Junior Choir, but we are still in need of voices for the Senior Choir, especially male voices.

Miss F. Beeby has returned home after her visit with relatives in England, and stresses the need of parcels to be sent as often as possible to friends and relatives. Fats are especially needed.

Mr. and Mrs. Taylor, former members of St. Luke's parish, were called back to the city on account of the illness of their daughter, and will be making an extended visit. We are always pleased to have Mr. Taylor with us for he served the parish faithfully and well for many years as Lay

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Reader. We pray that there will soon be some notable improvement in the condition of their daughter.

Miss Val. Villettard, a member of St. Luke's Choir and A.Y.P.A., became the bride of Mr. Anthony Chornyj, September 20th, and left us to make her home in Saulte St. Marie. We shall miss Val. very much indeed, but our prayers and blessings go with them both for a long and happy married life.

It is "something" when Mrs. Blitch fails to attend one or other of the Church's Sunday Services, but we have to report one of those rare occasions. Mrs. Blitch (long past 80) has been confined to bed under the care of the doctor for the past week or so, and we sincerely trust she will soon be back in her regular place again, for we all miss her so.

Baptisms: October 3rd, Karen Kaytor Lee; October 3rd, Sandra Mary Roberts; October 3rd, John Thomas Coffey.

Marriages: September 18th, William Hughes Jenner and Anne Elizabeth Crozier; September 20th, Anthony Chornyj and Valerie Camille Villettard.

ST. MARK'S

The Rev. A. Elliott

Harvest Thanksgiving Services on 26th September provided an excellent occasion to start attendance at winter services. The Sunday School children came at 11:00 a.m. and brought their token gifts of fruit and vegetables. The ladies again exercised their talents in decorating the Church, with a very happy result. Services were well attended.

The newly formed men's club have had three meetings. They meet fortnightly on Mondays at 8:30 p.m. Any intending members are welcome at all times. It is hoped presently to exchange visits with other Church groups. The Chairman is Mr. E. C. Tregale; Vice-Chairman Mr. Westgate and Secretary-Treasurer Mr. L. R. Green.

The latest project of the Vestry is a plan to build a basement under the Parish Hall as a memorial to the men and women of the two wars 1914 and 1939. It is further suggested that this new addition to the hall should be dedicated to the service of the youth of the parish. Soon you will be asked to help in this scheme so please be prepared.

After a difficult start (several teachers having reported their inability to continue) the Sunday School is now going ahead and well. Mr. H. S. Bromley and the staff of teachers are now doing excellent work. We regret the resignation of Mrs. Norman Hughes and thank her for many years of good work and interest taken in the Beginners. Mrs. A. A. Bull is now taking charge of that department with Miss Ellen

Keen as assistant. We are grateful to past and present teachers for their help.

At the last May examinations of the G.B.R.E. Joan Blewett obtained 100% and Donna Morris 94%. Both received a prize which was presented by the Bishop on 17th October, Children's Day, at the Cathedral. A number of certificates were presented at the morning service on the same day.

The afternoon and evening groups of the W.A. have started their season. We wish them every joy and success in a work which can be of great value to themselves and their Church. Mrs. M. Peel, Secretary of the former group, has now gone back to live in England. She always helped by work and attendance and we wish her every happiness.

ST. MARY'S

112th Ave. and 68th St.

The Rev. W. T. Elkin

Activities are again in full swing at St. Mary's after the summer recess, with the work of all groups well under way. Indications point to a very good year, as was evidenced by the splendid attendance at the Harvest Thanksgiving services on Oct. 3rd. The Church was beautifully decorated and the anthem given by the choir was "How Manifold Are Thy Works".

The Afternoon Group of the W.A. held a very successful Pie Social in the Parish Hall on October 2nd, and report that their Christmas Bazaar will be held on November 3rd in the hall. Parcels are again being sent to clergymen in Great Britain this year and gifts of food for this purpose from members of the congregation will be much appreciated. These should be sent in as soon as possible as parcels must be packed early in November.

The Evening Groups of the W.A. arranged the Annual Little Helpers Rally on October 6th. A short service was followed by a party in the hall, and a very enjoyable afternoon was had by approximately forty-five children with their mothers. The groups are planning a joint bazaar and tea to be held in the Parish Hall on Wednesday, November 24th.

The Men's Club held their re-organization meeting on October 4th when plans were made for the coming year. Arrangements were made to have Mr. L. White of the Imperial Oil Company give a talk on the Edmonton oil fields and to show moving pictures of the oil development in this area. Arrangements have also been made to have the Bishop address the Men's Club in December on his recent visit to Lambeth. On November 1st a social evening is planned for the men and their wives.

The choir held its annual weiner roast at the home of Mr. R. C. Rogers recently when guests were other

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members of the congregation. A sing-song completed a very enjoyable evening. Thanks are due to Mr. and Mrs. Rogers for their kindness to the choir.

The Sunday School reports that due to increased attendance this year the senior and primary Sunday schools will be meeting at 10:00 a.m. and the beginners (pre-school age) at 11:00 a.m. This latter group will be looked after by the teachers till the end of the morning service, to give parents an opportunity to attend church. We regret the resignation of some former teachers, and appreciate the good work they have done in the past; and we welcome several new teachers. At the morning service on Children's Day, G.B.R.E. Certificates were presented, together with twenty-three gold pins to children completing two years of perfect attendance. Teachers and children are to be congratulated on winning the Sunday School Attendance Banner for the second successive year.

New officers elected for the Girls' Auxiliary are: Shirley Smalldridge, President, and Giovanna Rogers, Secretary-Treasurer. At the present time the girls are working for their Bible Study badge. The Auxiliary is pleased to welcome Mrs. J. Thompson as co-leader with Mrs. Morgan. Mrs. Thompson is teaching the girls Fair Isle knitting. A Hallowe'en party is planned for the end of October.

Baptisms: Terry Wayne Burns, Barbara Ellen Brown, Winnifred Laura Watt, Margaret Anne Watt, Sharon Maureen Toane, Beverly Lorna Tisher, Larry Bruce Johnston, Louis Edward Johnston (adult), Garth Norman Pickard.

Weddings: On Sept. 16th, Maurice Rene Lescarmure and Mary Irene Matheson. On Oct. 5th, Francis Patrick Peck and Colleen Ellen Coughlin.

Burials: John Morton Wakenshaw.

ST. MICHAEL AND ALL ANGELS NORTH EDMONTON

Now that our long summer vacation is over the choir is back in full swing. The choir meets every Wednesday night in the hall at 7 p.m. Our W.A. meetings are held the first Wednesday in every month at 2:30 in the afternoon at the home of Mrs. Johnston, 12753 Fort Road.

The Harvest Supper was a huge success, the ladies making a nice profit of \$68.00. There will be a Tea and Sale of Home Cooking at the home of Mrs. Byers, 6808 127th Ave., on Wednesday, December 1st.

Dean Trendell preached the sermon at our Harvest Service, which was well attended.

The gas piping is now installed in the church and hall and we expect the burners to be installed by the time this is in print.

During the past month Mr. Clarence Hall, quietly and unobtrusively levelled the floor of the church. It was noticed that nearly all our parishioners were aware that some change had taken place but one could tell by the eyes wandering around the interior of the Church that very few knew just exactly what change had been made. It was a floor that one could hardly call level, but now everything is shipshape, thanks to Mr. Hall.

Baptisms: James Barker, Kenneth Barker, Kenneth Owen, Sandra-Lee Lunden, Norma Noon, Raymond Harke, William, Charles and Christina Blocklinger.

ST. STEPHEN'S

The Rev. C. E. F. Wolff

Harvest festival at St. Stephen's, Edmonton, on Sunday, 10th October, saw the largest congregations in many years both at the Sung Eucharist and at Evensong.

The Rector on 17th October went to Grand Centre to celebrate Sung Eucharist and hold other services at the mission there. In his absence Holy Eucharist was sung at St. Stephen's by the Rev. Howard Buckner of All Saints' Cathedral staff, Edmonton, and Archdeacon Tackaberry conducted Evensong.

Attention is directed to the following special services to be held during November:

7th November, 7:30 p.m. The Lord Bishop will preach at Evensong and dedicate the new organ.

11th November (Remembrance Day), 11 a.m. Solemn Requiem to commemorate those who have paid the supreme sacrifice in war.

21st November (Dedication Festival): 11 a.m. Sung Eucharist with

Procession. 7:30 p.m., Evensong. Anthem, "I Am Alpha and Omega", (Stainer).

The Women's Auxiliary are preparing their annual bazaar which will be held in the Church Hall at 3 p.m. on November 17. Do not forget this date.

Corporate Communion of the W.A. will be held at 9:30 a.m. on November 30 (St. Andrew's Day). All members are asked to attend.

Holy Matrimony: Helen Isabel Huka and Merlin LaVerne Cole; Verna Lillian Cardinal and Alexander Phillips.

Holy Baptism: Raymond Harold Arthur Shaw; Kenneth Donald Oscar Shaw.

Burials: Margaret Anne Demers—R.I.P.

ST. PAUL'S, LEDUC

The Annual Harvest Festival was held in St. Paul's Church September 26th with the Rev. W. E. Harrison in charge. The church was beautifully decorated with grains, vegetables and fruits. Evensong was held October 10th with the Rev. A. E. Elliot in charge.

W.A.: The W.A. was held at the home of Mrs. E. O. Wilkinson with six members present. It was decided to hold the bazaar on Thursday, Nov. 25th, at the home of Mrs. F. Pow. Materials for aprons were ordered and a sewing bee is to be held in the near future. The next meeting will be held at the home of Mrs. C. T. Dickson. A number of W.A. members attended the Harvest Festival at Millet.

Some of the Sunday School attended the rally in All Saints' Cathedral.



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W.A. Notes: The members of the W.A. are in full swing with their fall and winter activities. At the first W.A. meeting Sept. 23rd, their annual Bazaar work was discussed and planned; 24 church calendars ordered. It was moved that we donate \$100 to our church. The ladies have kept the church wonderfully bright and clean all summer. Altar flowers were provided by Mrs. Axel Peterson each Sunday.

Harvest Thanksgiving was held Sept. 26. The church was beautifully decorated by the W.A. All vegetables and fruit was packed by Mr. Laurence (Peoples' Warden) and sent to the Sisters at Elizabeth House. Grateful thanks were received from the Sisters.

We are glad to welcome Mr. and Mrs. J. Miller and family.

Baptisms: Sept. 26th, Linda Shirley McKillip. Oct. 10th, Gregory Scott Landervick, of Bremner.

ONOWAY AND WABAMUN MISSIONS

Sunday Services:

Onoway—11 a.m.

Duffield—Second Sunday in the month, 11 a.m.; fourth Sunday, 3 p.m.
Seba Beach—Second Sunday, 2:30 p.m.; fourth Sunday, 11 a.m.

Onoway: On the 17th of October we had a full church for the Harvest Thanksgiving with many offerings of vegetables, etc., sent to the Sisters at Edmonton. The Games Committee has arranged a series of bridge and whist evenings in the Parish Hall for the Tuesday nights during the fall and winter months. Mrs. Reiner is convener. The W.A. at the last meeting planned a bazaar for November. Mrs. Dales has some new members of the J.A. which meets now on Saturday at 2 p.m. The Church School goes on after the J.W. at 3 p.m..

Sion: A service was held at St. Luke's Church on Sept. 29th. Mr. Harry Galliford went along with the Rector to show the way and there were 27 in the congregation with four baptisms: Allan Rodney Rasenthal,

Children are like grown people: the experience of others is never of any use to them.

—Daudet

Justice is the greatest good and injustice the greatest evil. We should be absolutely on the square in all our business as well as our personal transactions; the Golden Rule is the greatest individual factor of success.

The surest way to be cheated is to think oneself cleverer than other people.

—Roche foucauld

Donna Louise Rasenthal, Arthur Irvy Larison, Rita Avis Careless. Mr. Percy Loydal, the lay reader, who has done so much to keep the Church alive, took part in the service.

Duffield: The Vestry is planning to raise money for the purpose of fencing the Church grounds.

Wabamun: Our Churchwarden, Mr. Ted Luckeit, has paid a substantial amount of the insurance policy for the building which fell due on Sept. 26th. Mrs. Margerison is playing the organ for the services and this is very much appreciated by the congregation.

Glenevis: Mr. and Mrs. Freear have been most kind in opening their house for a monthly service. This is at 3 p.m. on the first Sunday in the month. On October 9th at St. John's, Onoway, Graham William Camplin was baptized.

ST. PHILIP'S, WESTLOCK

The Rev. D. V. A. Browne

On Monday, October 18, Dr. Watts, Field Secretary of the M.S.C.C., was met and entertained by the two Churchwardens, Dr. S. H. Sands and Mr. J. W. Cowley, prior to his very interesting talk in the church to the members of the congregation.

The St. Philip's Guild met at the home of Mrs. McKeen, October 6, when it was decided to hold their annual bazaar and tea in the United Church basement on November 6 at 3 p.m. The next meeting was held at the home of Mrs. Conkin on Nov. 3. Hostesses were Mrs. Conkin, Mrs. Sands and Mrs. Stanton.

CHRIST CHURCH, JARVIE

The regular meeting of the W.A. was held on October 12 in the home of Mrs. L. Trickett. There were seven members present, one being Mrs. Whitford, a member that had moved away but was back visiting. We were all pleased to have her in our group again. Also Mrs. W. Garth and small son were our visitors from Edmonton. It was decided to hold a Hallowe'en Tea on November 2 in the home of Mrs. Ksendz. After the meeting a delightful tea was served by the hostess.

ST. MARY'S, BARRHEAD

On Saturday, October 6, the W.A. held a tea at the home of Miss O. Watherston for the purpose of increasing their funds. It proved most successful. Their annual bazaar will be held next month.

The Harvest Thanksgiving Service was held on Sunday, October 17. The Church was very beautifully decorated for the occasion, in fact, many parishioners claimed that, during all the years of their connections with the parish, this time the decorations were outstanding. The weather remained ideal and, consequently, the church was filled to capacity. Following the service the congregation was kindly invited to the home of Miss O. Watherston for a social evening.

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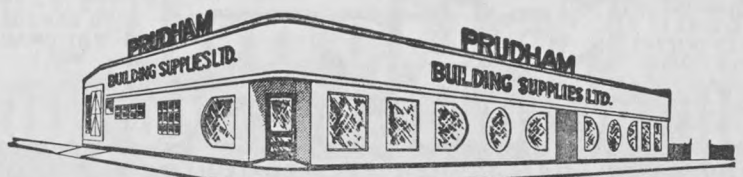
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Rev. H. G. Watts, M.A., D.D., Field Secretary of the Missionary Society of the Church in Canada, with us in Barrhead on Tuesday, October 19. During Dr. Watts stay here, the Altar Guild had the privilege of hearing him speak at their afternoon meeting which was held in the Vicarage. In the evening, he spoke to the congregation in the church. All were very interested in his most inspiring and enlightening talks.

Holy Baptism: On Oct. 2, Robert Gower Taylor.

Holy Matrimony: On Oct. 5, Stanley Norman Whitehead, Topland, to Lorraine Hazel Huddleston, of Topland.

ST. LUKE'S CLYDE

The Rev. D. V. A. Browne

The September meeting of the W.A. was held at the home of Miss Hall and some plans were made for future activities.

Mrs. Rourke kindly offered the use of her home for a tea and sale of home-cooking to be held later on.

The Church grounds have been broken up and Mr. Rourke has undertaken the task of planting and caring for a garden next year.

October 10th was our Harvest Thanksgiving Service and the Church was comfortably filled for the occasion, some coming as far as 18 miles to attend. The service was an inspiration to us all.

CHURCH OF ST. MARY AND ST. GEORGE, JASPER

The Rev. T. C. B. Boon

Harvest Thanksgiving Services were held on the 21st of September. The Church looked very beautiful, many donations of flowers, fruit, vegetables and decorations being received from various members of the congregation. We thank them for their kindness and interest. The services were well attended and Mr. Coupland, our Lay Reader, assisted at the evening service.

The J.B.W.A. held a flower and plant sale in the Jasper Bakery on Saturday, September 25th (the bakery was transformed into a florist shop for the occasion and very nice it looked too). The sale was well patronized, and the Juniors thank all those who helped, especially Mr. and Mrs. Wightman for the use of the store. From the receipts of the sale, the Juniors donated a sum of money towards the fuel account of the Church.

The Annual Rally and Party of the Little Helpers was held on Tuesday afternoon, October 5th. The gathering was a very happy one, thirty-five children and twenty-nine adults. There was a short service and address to the mothers; after which the Little Helpers brought their mite

boxes to be presented. The amount this year was \$18.00. Mrs. Bruce Wilson made the lovely birthday cake, the candles being blown out by the "seven-year olds" David Ward and Raymond Knight. Mrs. Geo. Prowse is to be congratulated on the very successful rally and party. Mrs. Prowse is the Secretary of the Little Helpers; she was assisted in arranging the party by Mrs. Edenborough, who was the secretary for many years before Mrs. Prowse. The refreshments were kindly provided by members of the congregation and the E.B.W.A.

On Sunday, October 17th, special services were held to mark Children's Day and Youth Sunday. A service was held in the Church at 9:45 a.m. for the Sunday School children. Also on this day Dorothy Peterson was presented with the diploma signifying that she had passed the G.B.R.E. examinations for three successive years. We congratulate Dorothy on her good record. At the evening service the lessons were read by John Hudson and Tom Peterson, two of our senior boys.

Holy Matrimony: September 20th, Ernest Orville Trennes to Eileen Dorothy McConnell.

Holy Baptism: October 17th, John Thomas Cox.

ST. CATHERINE'S, EDSON

The Little Helpers' Rally was held on Friday, Sept. 24th, and there was a really encouraging turnout, 14 mothers and 18 babies. Mrs. S. Rear conducted the service in her usual nicely expressive manner. This time the amount usually collected from the mite boxes was doubled. The children enjoyed a lovely tea and games afterwards in the Parish Hall. Mrs. R. White, the Secretary, would like to thank Mrs. Buck, Mrs. Madge, Mrs. Elliott and Mrs. C. Stroud for their help in various ways to make this year's rally so successful. The sum of \$15.89 was sent in to the Little Helpers Dept. of the Edmonton Diocesan Board.

Funerals: Daniel Williams, of Wolf Creek, on Sept. 30th, Canon J. C. Matthews of Onoway, officiating. Bert Woodcock, formerly of Edson, on Oct. 7th, Canon Clough officiating. Masonic funeral. His three sons, Bert, Harry and Tommy, with their wives, were all present; also his wife and step-daughter, Alva; his brother, Vincent, from Jasper with his wife; his niece, Mrs. D. Mackay, and her husband, from Mercoal. His family had belonged to this parish, and during his residence in Edson he was keenly interested in all branches of sport and was a strong supporter of the Boy Scout movement.

We have recommenced the devotional meetings of the W.A. on the second Thursday of the month, and had an encouraging turnout for the October meeting.

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Rural Deanery of Vermilion

ST. SAVIOUR'S, VERMILION

The Rev. T. W. Teape

With the return of many from the holidays, the parish began to get down to work again at the beginning of September. A number of our members have moved away to other towns, among them Mr. and Mrs. Harold Reid, Mr. and Mrs. Riddington, Alice Brant, Mrs. Day and her family, Leslie Robson and Pat McCallum, Mrs. Bob Bell—it sounds like a general exodus from the parish, but we hope that just as many Anglicans will be moving into the district. We wish these former parishioners every blessing and trust that they will be active in the work of the Church wherever they may be.

The Choir is meeting again, on Thursdays so far during the present season, and is almost ready to sing a new anthem which they have been practising. We shall be very glad to welcome new choir members providing they are willing to sacrifice an hour a week for practice purposes.

The Vestry is talking of acquiring a certain building for use as a Parish hall. A tentative offer has been made for the purchase of the same. They have also decided to get rid of the hedge in front of the church and rectory. Mr. Claude Brennan very kindly offered to loan his tractor so that the very heavy growth of carriage might be pulled out by the roots. The most anxiously awaited improvement to the rectory is of course the installation of running water. This has progressed as far as a meter and a tap in the basement, and all that stands between use and the fulfillment of our dreams now is a plumber and some pipes.

Two carloads of parishioners went over to Mannville on October 13th to a Deanery meeting at which Dr. Watts and Archdeacon Tackaberry were the chief speakers. Everyone was very pleased to meet and hear Dr. Watts after an interval of some three years, and of course our old friend the Archdeacon. It was also very pleasant to meet a number of old and new acquaintances from other parishes, and to take part in the inspiring Evensong with all the available seating capacity of Christ Church taxed to the limit. We felt sorry that there was not a longer period of time in which to get to know each other.

The Evening Branch: The first meeting of the Happy Hour group was held on Sept. 24th. At this meeting it was decided to become a part of the Women's Auxiliary and the group from now on will be known as "The Evening Branch of St. Saviour's Women's Auxiliary."

This year \$75.00 was donated to the vestry by the group. \$10.00 was also donated to Camp Kapasiwin.

The group has planned to have several home-cooking sales this fall, the first was held on October 22nd.

W.A.: Fall activities of the W.A. were off to a good start with the holding of a Strawberry Shortcake Tea during the afternoon of September 25th, at which over two hundred guests were served.

At our meeting on October 7th we were delighted to welcome as our guests the members of the newly-organized branches at King Edward and Pleasant Valley. After the close of the business meeting we enjoyed the showing of interesting and entertaining films through the courtesy of Mr. E. H. Buckingham, the district agriculturist, and Adjutant Stewart, of the Salvation Army, followed by the serving of refreshments and a friendly get-together.

King Edward Branch: The King Edward Branch of the Women's Auxiliary was formed at the home of Mrs. A. E. Taylor on June 25th, when the Rev. T. W. Teape, Miss Bury and Mrs. Williams came out from Vermilion. There were five members present at that time and the officers elected were Mrs. George Taylor, President; Mrs. Charlie Robson, Vice-President; Mrs. George McPhee, Secretary-Treasurer, and Mrs. Ross Taylor, Little Helpers' Secretary. The present membership is twelve. Meetings are held twice a month where we are reading the Study Book and working towards a sale of home cooking and sewing to be held in December. On October 7th we were guests of the St. Saviour's Vermilion W.A. where we were entertained with films and served an enjoyable tea.

Pleasant Valley W.A.: The Pleasant Valley W.A., which was organized in June with eleven members, has had a very busy three months. The lawn tea in August, at our president's home, Mrs. J. Maire, was very successful. A pork and bean supper was held on October 19th. Our missionary quilt is almost completed and we have hopes of doing another during the winter months. Affiliation fees and pledge have been sent in for the year. We would like to extend our thanks to St. Saviour's W.A., Vermilion, for the nice afternoon we spent with them on October 7th.

ST. JOHN'S, KITSCOTY

We had the Bishop with us for a service on the 10th of October and we all enjoyed his address very much. On the 14th we had our usual W.A. meeting but only five members and one visitor was present. After business was disposed of Mrs. Seabrook served a very dainty lunch which was enjoyed by all.

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CHRIST CHURCH, MANNVILLE

The Rev. V. P. Cole

The regular meeting of the W.A. was held on October 5th at the home of Mrs. D. Otto.

Mannville Girls' Auxiliary recommenced their activities on Friday, October 8th.

The W.A. and G.A. members are to be congratulated for the beautiful decorations in Christ Church for our Harvest Thanksgiving Service on October 10th.

We were very pleased to have Dr. Watts and Archdeacon Takaberry with us on Wednesday, October 13th, for the occasion of a meeting of the combined Deaneries of Wainwright and Vermilion. The session was very well attended with each of the eight parishes well represented. The meeting closed with Evensong, and later supper was served at the Mannville Hotel.

Baptisms: Raymond Kevin Manz, Mannville; Brian Arthur Staden, Mannville; Janet Marie Squarok, Wilberforce; Maurice Charles Clennett, Chailey; Richard Francis Saint, Chailey.

ST. MARY THE VIRGIN, VEGREVILLE

The Rev. H. G. Brant

While Mr. Brant, his mother and sister were holidaying in the Eastern States, our regular services were conducted by our efficient Lay Reader Mr. T. M. Bennett. St. Mary's is, indeed, fortunate in having such a capable and conscientious churchman as Mr. Bennett for Lay Reader.

The Harvest Thanksgiving Service was held the fourth Sunday of September. The Church was appropriately decorated by members of the W.A. who wish to thank all who donated fruit and vegetables, etc.

Arrangements have been made to hold Adult Discussion Groups during the winter months. This group will meet every second Tuesday at the homes of various parishioners.

Although the regular W.A. meetings were cancelled during the months

of July, August and September, several sewing meetings were held. However, the evidence of an enthusiastic meeting was apparent in the large number of members which attended the W.A. meeting at the home of Mrs. J. Nicholson, a rural member, on Friday, October 15th. The greater part of the agenda was taken up with plans for the Annual Fall Bazaar. Conveners were appointed for home cooking, fancy work, aprons and the tea. Mrs. C. Mills kindly consented to supervise the sale of Christmas cards this year.

The Sunday School has recommenced its classes at 10:00 a.m. every Sunday morning. We welcome to the staff of teachers Miss Audrey Walden, who has taken over the primary class formerly taught by Miss Flossie Richards.

Wedding: Lawrence Henry Pudwill to Joyce Roberta Jonas on Thursday, October 14th.

Birth: Born to Mr. and Mrs. C. W. King, a son, on the 18th of September. Congratulations.

ST. ALBAN'S, CHAILEY

On Sept. 26th celebration of Holy Communion was held. On Oct. 10th a record congregation of fifty-nine took part in the Harvest Service at which there was a double baptism when Richard Francis Saint and Maurice Charles Clennett became members of the church family. A supper for the chistening parties was afterwards held at the home of A. H. Saint.

The monthly W.A. meeting was held at the home of Mrs. H. Thomas with a good attendance. A letter was read re the safe arrival of a food parcel sent overseas to a member visiting the Old Country. It was decided to hold the Little Helpers' rally on Saturday, October 16. A food parcel for Christmas was to be sent to our associate member in England. Our Dorcas mitts and shoe money was sent in by October 1st, also the Deanery project. Letters of thanks were read from the recipients of gifts while sick.

been started in the parish, the senior boys are under the capable leadership of Mr. L. B. Adams and Mr. Roland Wilkins, and the junior group is being instructed by the rector.

The two girls' groups are very active and have as their leader Miss Jean Cardell, Miss Olive Thurston and Mrs. Earl Lissimore. Both groups are selling Christmas cards as a means of raising money for their various activities. With the increased numbers and the splendid leadership we look forward to another fruitful seasons work.

Our thanks to the Rev. W. E. Harrison for conducting the services whilst the rector paid a visit to St. James Cathedral, Peace River, where he was the guest speaker at the unveiling service of a lovely stained glass memorial window.

The ladies of the senior Woman's Auxiliary are working hard in preparation for the annual Christmas bazaar. Our thanks to those ladies who decorated the church for the Harvest Festival services and also to those who so generously contributed the fruits of the harvest with which the church was made so very beautiful.

We are sorry to say farewell to Mr. and Mrs. Sanders, Sr., Mr. and Mrs. Edwin Sanders and also Mr. and Mrs. R. Smith. This means the loss of three faithful W.A. members from the Irma branch and also the loss of a faithful member of the St. Mary's vestry.

Baptism: Donald Gilbert Middlemass.

Weddings: Ronald, William Thurston to Florence Eva Pugh; Selmer Paulson to Alice McKinnon.

HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orme

Eleven members and one visitor were present at the W.A. meeting on October 7th. The Vicar led the devotionals which were followed by the Thankoffering and Prayer-Partner prayers presented by the respective secretaries. The response to the con-

Rural Deanery of Wainwright**WAINWRIGHT**

The Rev. F. E. Smith

We would like to express our most sincere thanks to the two gentlemen who so ably conducted the services in this parish during the absence of the rector this summer, Mr. L. D. Byrne, of Edmonton, and Mr. H. Targett, of Irma.

It was a great pleasure to welcome Dr. H. G. Watts of the M.S.C.C. to this parish during his itinerary of the diocese. He spoke to large congregations at the two Wainwright services and also at Irma and Battle

Heights. After evensong, he showed two lovely films in the parish hall. The first was filmed by Dr. Watts during his visit to Japan in 1946 as a member of the Archbishop of Canterbury's Commission; the other was filmed by Canon Wilkinson of the Kangra mission and depicted the work of the Church of England in Canada in India. On Monday morning, Dr. Watts held a special meeting with the children. Some sixty children attended and were thrilled with the stories of India, Japan and China and also with the film on India.

Two new boys' groups have now

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tributions for the second parcel to England this year was so wonderful that we were able, with a few more solicited donations, to pack a third parcel. We were very happy to be able to do this and we thank all who helped to bring this about. Some potholders for the hospital were handed in at the meeting with the promise of more to follow. Arrangements were made for the decorating of the church for the Harvest Thanksgiving Service on October 10th. We had a good attendance at this service which was combined with Lindbrook. The gifts of grain, fruit, vegetables, flowers, etc., were arranged very artistically by the W.A. members and at the close of the service an invitation was extended to all present to partake of a cup of tea and light refreshments in the Sunday School room, and so ended a "perfect day" in more ways than one. The vegetables were donated to the local hospital.

Arrangements were made for a Bean Supper, sponsored by the W.A., which was held in the Memorial Hall on October 28th, from 5:30 to 8:30 p.m.

On September 19th the Rev. E. J. Heuer, secretary of the North Alberta Branch of the British and Foreign Bible Society, addressed the Lindbrook congregation at 12:00 noon and at 7:30 p.m. gave an address at Tofield. Sunday School examination certificates were presented to the pupils at this service. The Junior Choir also assisted in this service. At 8:45 p.m. the local congregations with Mr. Heuer gathered in the United Church to see and hear the recently produced film "The Book for the World of Tomorrow."

On Monday, October 11th, in the Town Hall we were privileged to hear an address by the Rev. Dr. Watts and also enjoyed the colored movies of Japan and India and the Kapasiwin camp.

On Wednesday, October 13th, Tofield was represented at the Deanery meeting at Mannville by six ladies and five gentlemen. Thanks are due Mr. Orme and Mr. Coatta for taking their cars. It was a very worthwhile trip and we again had the pleasure of hearing Dr. Watts and Archdeacon Takaberry.

On Sunday, October 17th, at 11:00 a.m. there was a grand attendance at the service of Holy Baptism from the Lindbrook and McKenzie districts as well as from the town. Nothing can ever take the place of "Family Worship" and we were so pleased to welcome you all. There were seven baptisms in all. Then soon after 1:15 p.m. Mr. Orme left with a carload of passengers to attend the annual Children's Rally Service in the Cathedral, Edmonton. Patsy Orme was surprised and delighted to hear

she had obtained third prize for her booklet in the junior section. Congratulations Patsy. So all in all we had a very busy and varied month.

Baptisms: October 17th, Rita Eileen Glover, Betty Louise Lindsay, John Murray Lindsay, Helen Ann Laroque, Darlene Shirley Laroque, Matthew Arnold Eaglesham, Robert Dale Moos.

RODINO NOTES

On September 26th a Holy Communion service was held in Rodino school at 12:00 noon, at which there was a good attendance. The next service, October 10th, was our Harvest Festival. The school was decorated with a good variety of garden

vegetables and autumn leaves. Everyone enjoyed this service.

The October meeting of the W.A. was held at the home of Mrs. Vandervaate. The Dorcas bale, on which we have been working for some time, was packed. Plans were made for a bazaar and community supper on November 26th. The Christmas cards that our W.A. ordered, to sell have arrived and already several boxes have been sold.

A good representation from Rodino attended the Deanery conference at Mannville on October 13th. This meeting was greatly enjoyed and we all appreciated the opportunity of meeting again with the church members from other points.

Rural Deanery of Wetaskiwin

SEDGEWICK PARISH

The Rev. W. Brooks

Killam—Thanks are extended to those who decorated our church for the Harvest Service which was fairly well attended. We regret to report that Mr. Halsall is unable to officiate at the organ due to a strained hand and we hope for his early recovery. The W.A. Sale of Work was held on Saturday, November 20th. Will you please keep this date in mind and give your support to this endeavor.

Sedgewick: Our thanks go to Mr. Colvin Beirsto who continues as Superintendent of our Sunday School and has now organized our group into a Junior Congregation which is held 10:00 a.m. each Sunday. Mrs. D. Galletly was hostess to the W.A. this month and at this meeting plans were completed for the Annual Sale of Work which will be held November 20th. Details in connection with catering to a local sale were also completed. On Friday, October 15th, there was a good attendance at the Little Helpers' Service, Mrs. G. D. Tanton called the roll and reported, and the W.A. gave great assistance in providing an enjoyable party for the children. We thank all those who decorated the church for our Harvest Service.

Baptisms: Marilyn Janet Tanton, Terrace Spencer Tanton, Lorne Wayne Tanton.

Lougheed—Details in connection with the W.A. Sale of Work were completed at a special meeting held at the home of Mrs. Flora Barthel. This sale took place on October 30th. We are glad to report the return of Mrs. Hobson from hospital and wish her continued progress to good health. The Sunday School is gaining in importance here under the guidance of Mesdames Kirkman, Peterman, Shannon and Routledge. The children now have their attendance pins and it is good to see how proudly they wear them. There was a fairly good attendance at the Harvest Service and the church was appropriately deco-

rated for this occasion. We thank all who made this a success in every way.

Hardisty—Good publicity work on the part of Vestry and members resulted in a very good attendance at the Harvest Service and the church was bright with suitable decoration. Thanks are given to anyone who worked to make this a success. There was a well attended W.A. meeting at the home of Mrs. Kendricks when the date for the Sale of Work was fixed for November 20th. The next meeting will be held at the home of Mrs. F. Matthews with Mrs. Mets as hostess.

Baptisms: Sandra Thorp, Susan Josephine Matthews, Charles William Matthews, Norman Francis Matthews.

Hughenden—At the W.A. meeting held on October 14th in the home of Mrs. H. J. Black, the hostess was presented with her Life Membership badge at a service conducted by the rector in the presence of members and friends who honored Mrs. Black with this token of their regard for her devoted work to the church. At this meeting we were given a good account of Mission work in the north by Miss Woodcock who has recently completed four years service in the Mission School at Aklavik and who is now returning to her home in Saskatchewan on leave of absence.

ST. DUNSTAN'S, BITTERN LAKE

The Rev. C. F. W. Goddard

We were glad to have Archdeacon Takaberry with us for the Harvest Thanksgiving Service October 10th. The Rector, Rev. C. F. W. Goddard, and our Lay Reader, Mr. J. G. Baker, also assisting with the service. The attendance, as usual for this occasion, was good. W.A. members had decorated the church with grain and vegetables. Flowers were very scarce this year.

This community was shocked by the passing of Mrs. H. H. Peters in August. She had lived here for many years and was well known.